

## **Offton and Willisham Parish Council**

Clerk to the Council: Miss T Davis  
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1st June 2023

I hereby give notice that an EGM of Offton & Willisham Parish Council has been called by the Chair of Offton and Willisham Parish Council and will be held at the Offton and Willisham Village Hall on Monday 5<sup>th</sup> June 2023 commencing at 7.00pm. The Press and the Public are invited to attend, Councillors are summoned to attend. The Parish Council, members of the public and the press may record, film, photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and wishes to record, film, and photograph or broadcast the meeting should advise the Parish Clerk.



### **Signed on behalf of the Chair: Cllr A Chaplin**

**Public questions during a meeting:** Questions can be forwarded to the Clerk prior to the meeting via email (as above) or given in person during item headed - Public Participation. Members of the public may not take part in the Parish Council meeting itself, unless with the permission of the Chairman to do so.

## **AGENDA**

### **1. Meeting administration**

- a) Chair to welcome & open the meeting
- b) To consider & Approve Apologies for absence
- c) To receive Declarations of interest on agenda items
- d) Register of Interest Reminder

### **2. To Approve the draft minutes of 9th May 2023 and for the Chairman to sign as a true record**

- a) Matters arising from 9<sup>th</sup> May minutes

### **3. Public Participation Session (To hear reports from the County Councillor, District Councillor & Comments from the Public)**

### **4. Planning & Governance Consultations**

- i) Government Dept for ENERGY SECURITY & NET ZERO - Community benefits for electricity transmission network infrastructure (extended deadline 15th June)
- ii) BMSDC consultation request DC/23/02498 - Planning Permission without compliance of condition(s) Ref: DC/22/02413, Moat House Farm, Offton

### **5. To hear from the newly formed Pylon Working Group and discuss a plan of action**

### **6. To formally sign the new banking mandate**